

# PRE-MEETING AGENDA



## Casper City Council

### The Lyric

Tuesday, October 17, 2023 at 4:45 p.m.

<b>Agenda</b>		Recommendation	Allotted Time	Beginning Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested				
1.	Agenda Review		10 min	4:45
2.	Interview Process & Materials		10 min	4:55
3.	Ward I Vacancy Interviews		35 min	5:05
Approximate End Time:				5:35 p.m.

### Updated Interview Schedule

<u>Time</u>	<u>Candidate</u>
5:05 – 5:10 p.m.	<b>Catherine Monhollen</b>
5:10 – 5:15 p.m.	<b>Daniel Davis</b>
5:15 – 5:20 p.m.	<b>Patrick Sweeney</b>
5:20 – 5:25 p.m.	<b>James Worthen</b>
5:25 – 5:30 p.m.	<b>Jai-Ayla Sutherland</b>
5:30 – 5:35 p.m.	<b>Michael Huber</b>

*\*Please silence cell phones during the meeting\**

We are CASPER

Communication   Accountability   Stewardship   Professionalism   Efficiency   Responsiveness



## Ward I City Council Interviews

The Lyric – 230 W Yellowstone Hwy

Tuesday, October 17, 2023, 5:00 p.m.

Thank you for your interest in the Ward I vacant City Council seat. Interviews will be held during the Pre-Meeting, which begins at 4:45 p.m. on Tuesday, October 17, 2023, prior to the regular City Council meeting at The Lyric, located at 230 W Yellowstone Hwy. The interviews will begin at 5:00 p.m. and will be followed by the Regular Council Meeting, at which time the Council seat appointments and oaths of office will take place. The appointed Councilor will then join for the remainder of the Regular Council Meeting. Each candidate will have **5 minutes** to address the following five questions. Please plan your responses accordingly.

- 1. Explain why you want to serve on the City Council.**
- 2. Describe your qualifications and how they will benefit the City of Casper.**
- 3. What is your relevant experience serving on City Council or a similar board?**
- 4. How have you been following Council's activity lately? Please explain the current issues that the City Council is facing at this time.**
- 5. Tell us about your availability to serve the time commitments of Council meetings and board meetings throughout the week/month.**

Regular Council Meetings are held every 1st & 3rd Tuesday of the month beginning at 5:30 p.m., and Council Work Sessions are held every 2nd & 4th Tuesday of the month beginning at 4:30 p.m. Councilmembers are also assigned up to four (4) boards/committees that meet monthly. Additionally, strategic planning sessions and special/executive meetings are scheduled as needed.

### Interview Schedule

<u>Time</u>	<u>Candidate</u>
5:00 – 5:05 p.m.	Erik Turner
5:05 – 5:10 p.m.	Judith Lynn Williamson
5:10 – 5:15 p.m.	Catherine Monhollen
5:15 – 5:20 p.m.	Joel Burdess
5:20 – 5:25 p.m.	Daniel Davis
5:25 – 5:30 p.m.	Break
5:30 – 5:35 p.m.	Patrick Sweeney
5:35 – 5:40 p.m.	James Worthen
5:40 – 5:45 p.m.	Jai-Ayla Sutherland
5:45 – 5:50 p.m.	Michael Huber



APPLICATION FOR WARD I COUNCIL VACANCY
SEPTEMBER/OCTOBER 2023

I, Catherine L. Monkollen, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

Catherine L. Monkollen
Signature

4943 Stoneridge Way,
Residential Address & Telephone Number
Cell # 610-751-5690

10/02/2023
Date

Mailing Address (if different)

Casper, WY 82601
City/State/Zip

CMonkollen@gmail.com
Email Address
or CMonkollen@CWYpc.com.

Casper Women's Care 307-237-5510
Employer & Telephone Number

PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND COMMUNITY SERVICE EXPERIENCE.

Please initial if consenting:

CLM I consent to the release of my resume on the City website for Citizens to review.

CLM I consent to have my contact information from my resume displayed on website.

APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE BY :

5:00 PM ON THURSDAY, OCTOBER 12, 2023

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Casper Business Center

123 W 1st Street, Mezzanine level, Suite 200, Casper, WY 82601

# **Catherine L. Monhollen RN, MSN, FNP-BC, CRNP**

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4943 Stoneridge Way Casper, WY 82609

Home Phone 307-337-1540

Cell Phone 610-751-5690

Work Phone 307-237-5510

Email cmonhollen@gmail.com

Work Email cmonhollen@cwcpcc.com

## **Objective**

To provide high quality primary healthcare and women's healthcare as an Advanced Practice Nurse in a variety of health care settings. Promote educational development both professionally and personally Foster quality and collaborative care for patients across the practice continuum.

## **Experience**

CRNP

January 2012 to Present: Casper Women's Care PC, Casper WY. 82601

January 2008 – December 2011 Lehigh Valley Family Health Center at Lehigh Valley Hospital, Allentown, PA. Faculty Position.

–Lehigh Valley Family Health Center is a Residency based family practice and a Patient Centered Medical Home.

Educate and train Residents, Medical students, Nurse Practitioner students, Graduate RN's, Licensed Practical Nurses, and Medical Assistant's

- Perform complete health assessments including psychosocial history
- Diagnosis and treat disease entities as appropriate
- Order and interpret routine laboratory test
- Provide health promotion, health education and counseling
- Co-manage care for patients with selected health complications in collaboration with a physician.
- Provide assessment, education and management for acute and chronic diseases.
- Perform office procedures such as skin biopsy, wart removal, suture removal, Incision and drainage, Implanon insertion, IUD insertions and removals.

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June 2005 – December 2007 Center for Women's Medicine at Lehigh Valley Hospital, Allentown, PA.

Center for Women's Medicine is a Residency based Obstetrics and Gynecology practice.

- Perform complete health assessments including psychosocial, obstetric and gynecologic history.
- Diagnosis and treat disease entities as appropriate.
- Order and interpret routine laboratory test.
- Provide health promotion, health education and counseling.

- Provide clinical management of women having uncomplicated gynecologic problems.
- Provide assessment, education and management for family planning and fertility control.
- Provide prenatal care for women with uncomplicated pregnancies.
- Provide postpartum care.
  
- Co-manage care for patients with selected health complications in collaboration with a physician.

**Office Registered Nurse**

March 2003 – June 2005 Lehigh Valley Family Health Center, Allentown, PA

- Phone triage
- Patient assessment
- Medication administration
- Patient and Family education

**Infection Control Coordinator**

October 1999 – July 2000 Mercy Hospital, Port Huron, MI

**School Nurse**

January 1994- October 1999 St. Clair County Intermediate School District, Port Huron, MI

- Providing health care, education and health promotion to kindergarten through twelfth grade and their families.

**Labor and Delivery Nurse**

1980-1986 Sinai Hospital Detroit, MI

Level 3 perinatal Unit/ Birthing Center

300 deliveries per month on average.

Circulating and Scrub nurse for Cesarean Sections

Charge Nurse

Recovery Room

Non-Stress Testing and Stress testing

**Medical Surgical Nurse**

1978-1980 Sinai Hospital Detroit, MI

**Education**

1974- 1978 Henry Ford Community College, Dearborn, MI

- Associates Degree in Nursing
  
- 1996-2000 University of Michigan- Flint , MI
- Bachelor of Science in Nursing
  
- 2001-2004 De Sales University, Center Valley, PA
- Master of Science in Nursing/Family Nurse Practitioner
  
- ANCC Certified Family Nurse Practitioner

**Registered Nurse License:** Michigan, Pennsylvania, and Wyoming.

**Advanced Nurse Practitioner Designation:** Pennsylvania and Wyoming

**Professional Organizations:** Lehigh Valley Nurse Practitioner Association  
Pennsylvania Nurse Practitioner Association, American Nurse Practitioner Association.

**Interests**

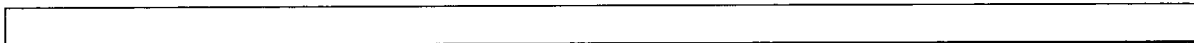
Gardening, Sewing, Quilting, Target shooting, Reading, and Cooking

**References**

References are available on request.

**Awards**

Barbara A. Salvadore Excellence In Service June 2010





APPLICATION FOR WARD I COUNCIL VACANCY  
SEPTEMBER/OCTOBER 2023

I, **Daniel Davis**

, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

  
Signature

10/8/2023

Date

Casper, Wy 82601

City/State/Zip

2802 Hogan Dr 307-247-0896

Residential Address & Telephone Number

Mailing Address (if different)

dandavis75@bresnan.net

Email Address

Elkhorn Valley Rehabilitation Hospital 307-265-0005

Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND COMMUNITY SERVICE EXPERIENCE.**

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mail to the City Clerk's Office at**

**Casper Business Center**

**123 W 1st Street, Mezzanine level, Suite 200, Casper, WY 82601**

**Daniel Davis**  
**2802 Hogan Drive**  
**Casper, WY 82601**  
**(307) 247-0896**

### **Qualifications Summary**

Acted as point of contact for Elkhorn Valley Rehabilitation Hospital and the State of Wyoming Department of Health as well as other Federal agencies during COVID-19 crisis  
Manage a Joint Commission accredited 40 bed inpatient acute rehabilitation hospital pharmacy.  
Manage and maintain a cost-effective hospital medication formulary.  
Responsible for the procurement and maintenance of narcotic inventory and records.  
Lead and direct quarterly pharmacy and therapeutics committee with medical staff including medical director, attending physicians, nurse manager, and director of compliance to enact any new policies and procedures, ensure compliance with any new regulations, and address concerns involving patient safety and medication costs.  
Participate in weekly senior leadership meeting with directors from all departments to address employee concerns, department budgets, and regulatory issues in an interactive environment working with others to resolve issues.

### **Education**

Doctor of Pharmacy from University of Wyoming, Laramie, WY (May 2003)

### **Professional Experience**

#### **Elkhorn Valley Rehabilitation Hospital**

##### **Director of Pharmacy**

##### **2012-present**

Maintain and manage a Joint Commission accredited 40 bed inpatient rehabilitation hospital pharmacy  
Staff pharmacy and supervise pharmacy personnel  
Recruit, manage, orient, educate, discipline, and retain pharmacists and support staff.  
Develop and implement appropriate education and training programs for pharmacy, medical, nursing, and other staff  
Successful implementation of a "meds to beds" program to aid in compliance with rural patients post discharge  
Manage all warfarin patients per physician protocol  
Manage the antibiotic stewardship program.  
Implementation of a discharge education process where all patients receive education to aid in compliance post discharge  
Prepare and dispense medications per physician order  
Prepare an annual capital and operating budget for pharmacy department and works to improve cost effectiveness of medication use  
Maintain all invoices, records, and other required documents and ensure accurate patient billing  
Lead and direct quarterly pharmacy and therapeutics committee with medical staff including medical director, attending physicians, nurse manager, and director of compliance to enact any new policies and procedures, ensure compliance with any new regulations, and address concerns involving patient safety and medication costs.  
Attend weekly senior leadership meeting with directors from all departments to address employee concerns, department budgets, and regulatory issues.



**Shopko Pharmacy****PRN Pharmacist 2013-2018**

Provided pharmacy coverage in several locations around Wyoming, including Thermopolis, Douglas, Buffalo, and Rawlins

Managed and directed technicians.

Filled prescriptions accurately and timely

Adapted to new environments quickly and provided needed coverage

**Kmart Pharmacy, Casper, WY****Pharmacy Manager 2008-2012.****Staff Pharmacist 2006-2008**

Supervision of one pharmacist, one PRN pharmacist, two pharmacy technicians and one part-time clerical assistant.

Manage inventory of all medications while maintaining excellent patient care. Routinely meet or exceed inventory management goals established by the company with department profitability exceeding that of other pharmacies in our district.

Provide medication therapy management to assure appropriate drug therapy and cost effectiveness for patients.

AphA certified Pharmacy-Based Immunizer.

Volunteered to assist other pharmacies experiencing staffing shortages commonly working in excess of 60 hours per week.

Accurately fill patient prescriptions orders at an average weekly volume of 1100. While serving as pharmacy manager our prescription volume has increased for three years.

Contact physicians as needed to resolve discrepancies during prospective drug utilization review and to confirm prescription details.

**Caretrust IV, Casper, WY****PRN Pharmacist 2008**

Prepared IV admixtures, including TPN's, PCA's and antibiotics

Determined correct and accurate dosing for patients, set PCA parameters.

Provided on-call services to ensure 24hour pharmacist coverage.

**References**

Available upon request



APPLICATION FOR WARD I COUNCIL VACANCY
SEPTEMBER/OCTOBER 2023

I, PATRICK E. SWEENEY, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

[Handwritten signature]
Signature

951 North Kimball Street
Casper, WY 82601 307-259-2145
Residential Address & Telephone Number

10/10/2023
Date

P.O. BOX 1325
Casper, WY 82602
Mailing Address (if different)

Casper, WY 82602
City/State/Zip

patricksweney616@gmail.com
Email Address

SELF 307-234-6122
Employer & Telephone Number

PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND COMMUNITY SERVICE EXPERIENCE.

Please initial if consenting:

[Handwritten initials] I consent to the release of my resume on the City website for Citizens to review.

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PATRICK E. SWEENEY  
P.O. Box 1325  
Casper, WY 82602  
307-259-2145

EDUCATION

Eisenhower High School 1972  
Penn State University 1976  
BS-Food Service & Housing Administration (Hotel School)

PROFESSIONAL EXPERIENCE

1976-1977	Statler Hilton Hotel Washington, D.C.	Asst. Banquet Manager
1977-1979	Conewango Country Club Warren, PA	General Manager
1979-1981	Hilton Hotel Casper, WY	Director of Sales & Catering
1981-1982	Holiday Inn Rawlins, WY	General Manager
1982-1982	Ramada Renaissance Denver, CO	Director of Sales
1982-1983	Brock Hotel Corp. Irving, TX	Traveling Trouble Shooter
1983-1986	Holiday Inn Douglas, WY	General Manager
1986-1991	Holiday Inn Casper, WY	General Manager
1991-1994	Holiday Inn Gillette, WY	General Manager
1994-2015	Parkway Plaza Hotel & Convention Centre' Casper, WY	President/Managing Partner General Manager
2001-2016	Poor Boys Steakhouse Casper, WY	Managing Partner
2002-2016	The World Famous Wonder Bar Casper, WY	Managing Partner
2001-2007	Lodge at Rawlins/Quality Inn Rawlins, WY	Minority Partner
2014-Present	Econo Lodge Rawlins, WY	Minority Partner

COMMUNITY INVOLVEMENT AND AWARDS

1986-2008	Wyoming Travel & Tourism Commission/Board Appointed by Four Governors of Wyoming	
1986-1988	Wyoming Lodging & Restaurant Association	President
1996-1997	Wyoming State Liquor Dealers Association	Vice President
Current	Casper Area Chamber of Commerce	Past Board Member
Current	Downtown Casper Business Association	
2017-2022	WY House of Representatives HD 58	

1993 BIG WYO AWARD-Wyoming Tourism Person of the Year  
patricksweney616@gmail.com



APPLICATION FOR WARD I COUNCIL VACANCY  
SEPTEMBER/OCTOBER 2023

I, **James C. Worthen**, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

James C. Worthen  
Signature

1791 Marks Way  
Residential Address & Telephone Number

10/11/2023  
Date

Mailing Address (if different)

Casper, WY 82601  
City/State/Zip

jamescoreyworthen@gmail.com  
Email Address

Hall & Evans, LLC 307-333-6672  
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND COMMUNITY SERVICE EXPERIENCE.**

**Please initial if consenting:**

JCW I consent to the release of my resume on the City website for Citizens to review.

JCW I consent to have my contact information from my resume displayed on website.

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**Casper Business Center**

**123 W 1st Street, Mezzanine level, Suite 200, Casper, WY 82601**



## James C. Worthen

*Member*

307-333-6672

worthenj@hallevans.com

James Worthen is seasoned civil trial attorney, representing individuals and business across the State of Wyoming. His practice is focused on defending clients in civil matters, including claims of wrongful death, serious personal injury, product liability, and construction defect. Mr. Worthen has successfully represented business and individuals in jury trials involving oilfield accidents, motor vehicle and recreational accidents, commercial litigation, medical malpractice, professional liability, and retail litigation.

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### *Education*

JD: University of Wyoming, 2005

BS: University of Wyoming, 2001

Mr. Worthen heads our Wyoming offices, and is located in Casper, Wyoming. Prior to joining Hall & Evans, Mr. Worthen was a Partner at Murane & Bostwick, LLC.

### *Career Distinctions & Honors*

Martindale-Hubbell®, AV Preeminent Peer Review Rated

*Mountain States Super Lawyers*®, Personal Injury General: Defense, 2018-2019

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### *Bar Admissions*

Wyoming, 2005

U.S. District Court,  
Districts of Colorado  
and Wyoming

U.S. Court of  
Appeals, Tenth  
Circuit

U.S. Supreme Court

Tribal Court of the  
Eastern Shoshone  
and Northern  
Arapaho

### *Professional Associations*

Wyoming State Bar

Natrona County Bar Association

Defense Lawyers Association of Wyoming

Defense Research Institute

ALFA International

### *Community Involvement*

As an active member of his church, Mr. Worthen currently volunteers as a bible study teacher for high school students. Since moving to Casper in 2006, Mr. Worthen has also volunteered his time at a wide range of community organizations, including the Boys Scouts of America, Platte River Revival, Meals on Wheels, Casper Pride, and Mercer House.



APPLICATION FOR WARD I COUNCIL VACANCY
SEPTEMBER/OCTOBER 2023

I, Jai-Ayla Sutherland, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

[Handwritten signature]

Signature

Residential Address & Telephone Number

October 11, 2023

Date

Mailing Address (if different)

Casper, WY 82601

jaiayla.s@gmail.com

City/State/Zip

Email Address

The Stanley Center for Peace and Security (563) 264-1500

Employer & Telephone Number

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123 W 1st Street, Mezzanine level, Suite 200, Casper, WY 82601

# JAI-AYLA SUTHERLAND

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## EDUCATION

### **Josef Korbel School of International Studies, University of Denver**

*Master of Arts in International Security*

*Certification in Policy Writing*

**Denver, CO**

*November 2014*

*January 2014*

### **University of Southern California**

*Bachelor of Arts in International Relations*

**Los Angeles, CA**

*May 2010*

### **King's College London**

*Study Abroad, Department of War Studies*

**London, United Kingdom**

*January – May 2009*

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## PROFESSIONAL & PERSONAL EXPERIENCE

### **The Stanley Center for Peace and Security**

*Program Specialist/Officer, Mass Violence and Atrocities Program*

**Muscatine, IA**

*July 2019 – Present*

- Co-manages a network that connects and advises city leaders on local and global approaches to reducing identity-based mass violence.
- Oversees strategic planning and programmatic design and implementation, including global events and the development of an edited volume, to be published in 2024, that will propose solutions for sustainable prevention and reduction of violence at the city level worldwide.

*Program Officer, Mass Violence and Atrocities Program*

*September 2017 – July 2019*

- Designed and led the mass violence and atrocities team strategy, including maintaining and building strategic partnerships with organizations across the United States and globally.
- Designed and implemented global programming, including the ongoing Latin America Network for the Prevention of Genocide and Mass Atrocities, international meetings of parliamentarians in the Hague, Netherlands and Milan, Italy; multiple convenings on the role of the private sector in preventing mass atrocities; a new program on prevention as it related to migration and risk for violence in and around Venezuela; the establishment of an international Civil Society Forum on Prevention in Latin America; and the design and development of Impact: Peace (now the VIP Lab) at the University of San Diego.
- Developed and managed programming budgets ranging from USD\$5,000-\$100,000+.
- Managed the publication of policy resources related to nearly all programming activities.
- Invited to provide testimony to the Tom Lantos Human Rights Commission of the House Foreign Affairs Committee on the role of the private sector in preventing mass violence and atrocities.

*Associate Program Officer, Mass Violence and Atrocities Program*

*May 2016 – September 2017*

- Collaborated with stakeholders from civil society, government, and multilateral organizations to manage policy salons, roundtable discussions, and publications that further learning and dialogue around critical policy issues facing the field of genocide and atrocity prevention at regional and global levels.
- Worked closely with team members and partners to deepen the foundation's role in the atrocity prevention policy community, meet its own internal strategic objectives, and ultimately contribute to preventing and halting mass atrocities.

*Program Associate, Mass Violence and Atrocities Program*

*August 2015 – April 2016*

*Intern, Climate Change Program*

*January – August 2015*

### **Five-year-old twins**

*Mother*

**Casper, WY**

*May 2018 – Present*

- Applies mediation and interpersonal communication skills, including managing complex emotions, settling disputes respectfully and peacefully, and teaching how actions and words affect others.

- Prioritizes the use of creativity and critical thinking to solve problems and identify solutions during play, disagreement or conflict, and general communication.
- Encourages learning through play, including taking advantage of Casper’s many outdoor and child-focused activities.
- Maintains a focus on understanding how to leverage individual strengths in relationships and friendships, including cultivating skills for mindfulness, self-awareness and kindness.
- Excellent multitasking, organization, and scheduling abilities.

### **University of Denver**

**Denver, CO**

*Research Assistant, Social Conflict in Africa Database, C/O Dr. Cullen Hendrix* July 2014 – April 2015

- Analyzed and recorded social conflict events (e.g., protests, riots, and strikes) in the Arabian Peninsula and Africa to identify root causes of the conflicts such as environment, education, ethnicity, and religion.

*Research Assistant, C/O Dr. Frank Laird* April 2014 – July 2014

- Reviewed Congressional hearings using ProQuest Congressional and built an excel database of witnesses and organizations called to testify during historical climate change debates regarding the United Nations Framework Convention on Climate Change, the Kyoto Protocol, and U.S. cap-and-trade legislation.
- Researched and wrote an outline for a paper to discuss the major debates in climate change legislation, including why attempts at regulating many greenhouse gas emissions have failed to date.

### **PATH**

**Seattle, WA**

*Consulting Program Assistant, Water, Air, Sanitation, and Hygiene Group* February 2013 – May 2013

- Conducted usability assessments with PATH headquarters, country offices, and international partners to improve the design and content of the Commercialization Toolkit website.

*Program Assistant, Water, Air, Sanitation, and Hygiene Group* November 2010 – January 2013

- Co-wrote and coordinated a successful proposal for a US\$500,000 grant from the Starbucks Foundation to implement water and sanitation interventions in the Southern Highlands of Tanzania.
- Awarded US\$10,000 in competitive institutional funding to develop a research protocol and related materials and to fund travel to Mbeya and Mbozi in Tanzania.
- Conducted a needs assessment in six Tanzanian villages to understand knowledge and practices about water and sanitation; performed water quality testing; hired and managed research assistants.
- Developed the Commercialization Toolkit website that provides important tools for bringing water and sanitation technologies and business skills to entrepreneurs and organizations in low-resource areas.

### **Global Tolerance**

**London, United Kingdom**

*Communications Intern* January 2009 – June 2009

- Collaborated with international organizations to brainstorm creative events surrounding the launch of Karen Armstrong’s 2008 TED Prize Wish for a Charter for Compassion.
- Tracked and accounted for 2008-2009 enterprise transactions. Verified transactions with incoming and outgoing invoices to update and create a working budget for the 2009-2010 fiscal year.

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## **PUBLICATIONS & PRESENTATIONS**

**Sutherland, Jai-Ayla.** *Peace in Our Cities*. Muscatine: The Stanley Center for Peace and Security, 2019.

**Sutherland, Jai-Ayla** (author/speaker). *House Foreign Affairs Committee: Tom Lantos Human Rights Commission Hearing on Reducing the Risk of Mass Atrocities*. Washington, DC, 2018.

**Sutherland, Jai-Ayla** (rapporteur). *Mobilizing Climate Action: To Paris and Beyond*. Muscatine: The Stanley Foundation, 2015.

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## **BOARD MEMBERSHIP**

**Better Wyoming, Current**





APPLICATION FOR WARD I COUNCIL VACANCY
SEPTEMBER/OCTOBER 2023

I, Michael E Huber, the undersigned certify, under penalty of perjury, that I have been a resident of Ward I in the City of Casper since at least September 2022, am not a felon, and that I am currently a registered voter in Natrona County.

Signature

3823 So Poplar St 266 4188
Residential Address & Telephone Number

Date

P.O. Box 111, Casper, WY 82602
Mailing Address (if different)

CASPER, WY 82601
City/State/Zip

mehathome@charter.net
Email Address

Retired
Employer & Telephone Number

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## Resume

Born Casper, Wy, 1952 to Emerick and Fern Huber (my dad was proud to serve 10 years as Casper City Engineer)

### Education:

St Anthony School through 8th grade

NCHS graduate 1970

Casper College 1970-72

Creighton University, Omaha, Ne 1972-74, BSBA degree (Finance and Economics)

Creighton University School of Law, Juris Doctor degree conferred 1977

Casper College (Fire Science major) no degree completed.

### Employment:

Natrona County, Deputy County and Prosecuting Attorney 1977-1982 served as Chief Deputy 2 years State of Wy, Natrona County Court (later Circuit Court) Judge 1982-2014 served as administrative Judge supervising 17 Clerks and dealt with Supreme Court and budgets. Oversaw the organization of Natrona County Drug Court and served Drug Court Judge until my retirement.

### Prior Board Experience:

National

Ski Patrol National Board of Directors Ski Patrol National Board of Directors 3 years

Central Wy Counseling Center Board of directors, 2014 to present, Board President 2022-23

### Volunteer Service:

National Ski Patrol, 1967 to present (still active)

Casper Mountain Fire Department, over 50 years, 30 years as line officer, Captain, Assistant Chief and Chief.

Served 3 years on Casper City Council. Appointed to fill vacancy and then elected in 2018

During my years of service as a Judge I served on numerous committees and boards dealing with Court administration, budgeting and rule writing.

### Priorities:

1. Public safety, police and Fire
2. Public Health
3. Future long-term planning. We have to plan not only for the short-term future but also for the long (30 to 50 year) future.
4. Parks and Recreation. These are very important to our community and should be viewed as economic development contributing to our community.

It was my privilege to serve on the Council and I hope to serve again. My parents instilled in me the concept that community service should be a way of life and not just a slogan, I hope that I have lived up to that standard.

I appreciate your consideration and humbly request your support.

Mike Huber

# City Council – WARD I

# Vote Mike Huber

## My Priorities

**1. PUBLIC SAFETY** Police and fire is the number one responsibility of the City. Our Police Department must be improved. It is understaffed and in an out dated facility. We need more officers, better organization and an up to date police station, not a 40-year-old building. I was pleased to support putting more officers in our schools. This will make schools safer and promote better relations with our young people.

**2. PUBLIC SERVICES and UTILITIES** The City must provide safe, reliable water and sanitation services. Same thing with our streets. These are not glamorous projects but they must be reliable and safe.

**3. FUTURE PLANNING** Orderly growth requires better traffic planning, zoning, and building codes. ALL regulations must be REASONABLE and promote LIFE SAFETY and respect people's rights. The City should be 'growth friendly'. City staff should know that they are there to **help** people comply with reasonable regulations.

**4. QUALITY OF LIFE** Parks, Recreation and other City facilities are assets, not liabilities. They are part of what makes Casper great. I fully support free swimming for kids and reduced rates for seniors.



\* Vote \*

# Mike Huber

## City Council – WARD I

\* Experience \* Dedication \* Service \* Integrity \*

- Public Service is not a slogan, it is a way of life for me
- Casper native, not married, local immediate family
- I know the challenges that Casper faces and I know the history of what has worked and what has not for our community
- Small business owner with my family for over 50 years
- 4 years Deputy Prosecuting Attorney
- 32 years Circuit Court Judge,
- First Natrona County Drug Court Judge
- I believe in listening to all sides before making a decision

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#### VOLUNTEER SERVICE

- Casper Mtn Volunteer Fire Department (20 years as Chief)
- National Ski Patrol, over 50 years, national Board of Directors
- Central Wyoming Counseling Center Board of Directors

#### EDUCATION

- Graduated NCHS, Casper College
- BSBA and Juris Doctor (Law) degrees, Creighton University, Omaha Nebraska

I would appreciate your vote and support. Please contact me at 307-266-4188 if you would like a yard sign or if you have questions.

Thank You, *Mike Huber*